

**AN OUTLINE SYLLABUS OF GRADE X****SESSION: 2022-23****SUBJECT: ENGLISH**

<b>MONTH</b>	<b>TOPIC</b>
<b>MARCH- APRIL</b>	A letter To God, Dust of Snow, Fire and Ice
	A Triumph of Surgery (Supp. Reader)
	Determiners, Tenses, Gap Filling,
	Formal letter based on a given situation
<b>MAY</b>	Nelson Mandela: Long walk to freedom, A Tiger in the Zoo
	Two Stories About Flying, How To Tell Wild Animals, The Ball Poem, The thief's story,(Supp.Reader)The midnight visitor( Supp.Reader)
<b>JULY</b>	Subject - Verb Concord, Modals
	From The Diary Of Anne Frank, Amanda, A Question of Trust (Supp .Reader)
<b>AUGUST</b>	An analytical paragraph writing based on map/chart/report/line graph etc.
	Glimpses of India, Footprints without feet (Supp. Reader) Reported speech-Statements, Questions, Commands & Requests
<b>SEPTEMBER</b>	Mijbil The Otter, The Trees
<b>OCTOBER</b>	Madam Rides the Bus, Fog, The Tale of Custard the Dragon, The Making of a Scientist, The Necklace
<b>NOVEMBER</b>	The Sermon at Benares, For Anne Gregory, The Proposal
<b>DECEMBER</b>	Bholi , The Book that saved the Earth (Supp.Reader)
<b>JANUARY - FEBRUARY</b>	Revision of the syllabus
<b>SYLLABUS FOR ASSESSMENT</b>	
<b>1ST PERIODIC TEST (9TH TO 16TH JULY 2022)</b>	READING- Section A - Comprehension Passage WRITING-Section-B- Formal letter on a given situation GRAMMAR-Section-C -Determiners, Tenses [Gap Filling] LITERATURE- Section D- A Letter To God, Nelson Mandela: Long Walk To Freedom, A Tiger In The Zoo, The Thief's Story.
<b>HALF-YEARLY (10 SEPT TO 22 SEP 2022)</b>	Syllabus Covered in I Periodic test and READING-Section-A-Comprehension Passage WRITING-Section-B- Formal letter on a given situation(5 marks) &An analytical paragraph on the basis of the given map/chart/report/line graph etc. (5 marks) GRAMMAR-Section-C Gap Filling/ Editing/Transformation of sentences LITERATURE-Section D- Two Stories Of Flying, Dust Of Snow, Fire And Ice ,How To Tell Wild Animals, The Ball Poem, From The Diary Of Anne Frank, Amanda, Glimpses of India A Triumph Of Surgery, The Midnight Visitor, A Question Of Trust, Footprints Without Feet(Supp. Reader)
<b>2ND PERIODIC TEST (3 DEC TO 10 DEC 2022)</b>	READING-Section-A -Comprehension Passage WRITING –Section-B - An analytical paragraph on the basis of the given map/chart/report/line graph etc.

	GRAMMAR-Section-C –Editing LITERATURE-Section D- Madam rides the bus, Mijbil the Otter, The Tale of Custard the Dragon, The Necklace (Supp. Reader)
<b>PREBOARD EXAMINATION (M.M-80) (13 JANUARY TO 27 JANUARY 2023)</b>	<b>COMPLETE (100%) SYLLABUS</b>
<b>ANNUAL BOARD EXAMINATION (M.M-80) (MARCH/AS PER THE NOTIFICATION BY CBSE)</b>	<b>COMPLETE (100%) SYLLABUS</b>